

## **SOUTH AND WEST PLANS PANEL**

---

**Meeting to be held in the Civic Hall on  
Thursday, 17th May, 2018  
at 1.30 pm**

---

### **MEMBERSHIP**

#### **Councillors**

S Arif	J Bentley	B Anderson	T Leadley
C Gruen (Chair)		P Wadsworth	
P Gruen			
S Hamilton			
E Nash			
D Ragan			
N Walshaw			

---

**Agenda compiled by:  
Andy Booth  
Governance Services  
Civic Hall  
Tel: 0113 37 88665**

# A G E N D A

Item No	Ward	Item Not Open		Page No
1			<p><b>APPEALS AGAINST REFUSAL OF INSPECTION OF DOCUMENTS</b></p> <p>To consider any appeals in accordance with Procedure Rule 15.2 of the Access to Information Rules (in the event of an Appeal the press and public will be excluded)</p> <p>(*In accordance with Procedure Rule 15.2, written notice of an appeal must be received by the Head of Governance Services at least 24 hours before the meeting)</p>	
2			<p><b>EXEMPT INFORMATION - POSSIBLE EXCLUSION OF THE PRESS AND PUBLIC</b></p> <p>1 To highlight reports or appendices which officers have identified as containing exempt information, and where officers consider that the public interest in maintaining the exemption outweighs the public interest in disclosing the information, for the reasons outlined in the report.</p> <p>2 To consider whether or not to accept the officers recommendation in respect of the above information.</p> <p>3 If so, to formally pass the following resolution:-</p> <p><b>RESOLVED –</b> That the press and public be excluded from the meeting during consideration of the following parts of the agenda designated as containing exempt information on the grounds that it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that if members of the press and public were present there would be disclosure to them of exempt information, as follows:-</p> <p><b>No exempt items or information have been identified on the agenda</b></p>	

Item No	Ward	Item Not Open		Page No
3			<p><b>LATE ITEMS</b></p> <p>To identify items which have been admitted to the agenda by the Chair for consideration</p> <p>(The special circumstances shall be specified in the minutes)</p>	
4			<p><b>DECLARATIONS OF DISCLOSABLE PECUNIARY INTERESTS</b></p> <p>To disclose or draw attention to any disclosable pecuniary interests for the purposes of Section 31 of the Localism Act 2011 and paragraphs 13-16 of the Members' Code of Conduct.</p>	
5			<p><b>APOLOGIES FOR ABSENCE</b></p>	
6			<p><b>MINUTES - 12 APRIL 2018</b></p> <p>To confirm as a correct record, the minutes of the meeting held on 12 April 2018.</p>	3 - 8
7	Horsforth		<p><b>APPLICATION 18/01138/FU - 238 WEST END LANE, HORSFORTH LEEDS, LS18 5RU</b></p> <p>To receive and consider the attached report of the Chief Planning Officer regarding an application for a detached dwelling.</p>	9 - 22
8	Beeston and Holbeck		<p><b>APPLICATION 18/00367/FU - LAND AT 245 ELLAND ROAD, BEESTON, LEEDS</b></p> <p>To receive the attached report of the Chief Planning Officer regarding an application for the change of use of land to car sales, siting of portacabin and storage container and fencing.</p>	23 - 34
9	Kirkstall		<p><b>APPLICATION 17/07502/FU - TOTAL RIVERSIDE GARAGE, KIRKSTALL ROAD, BURLEY</b></p> <p>To receive and consider the attached report of the Chief Planning Officer regarding an application for works to southern boundary and addition of new fencing.</p>	35 - 44

<b>Item No</b>	<b>Ward</b>	<b>Item Not Open</b>		<b>Page No</b>
10	Middleton Park		<p><b>APPLICATION 17/07450/FU - LAND AT SISSONS LANE, MIDDLETON, LEEDS</b></p> <p>To receive and consider the attached report of the Chief Planning Officer regarding an application for 18 affordable dwellings to vacant site.</p>	45 - 58
11	Ardsley and Robin Hood		<p><b>APPLICATION 17/05126/OT - LAND OFF FALL LANE AND MEADOWSIDE ROAD, EAST ARDSLEY</b></p> <p>To receive and consider the attached report of the Chief Planning Officer regarding an outline application for mixed use development.</p>	59 - 84
12	Ardsley and Robin Hood		<p><b>APPLICATION 17/07967/FU - THE BUNGALOW, MOOR KNOLL LANE, EAST ARDSLEY</b></p> <p>To receive and consider the attached report of the Chief Planning Officer regarding an application for a single storey rear extension, side extension and access ramp.</p>	85 - 94

#### Third Party Recording

Recording of this meeting is allowed to enable those not present to see or hear the proceedings either as they take place (or later) and to enable the reporting of those proceedings. A copy of the recording protocol is available from the contacts named on the front of this agenda.

Use of Recordings by Third Parties– code of practice

- a) Any published recording should be accompanied by a statement of when and where the recording was made, the context of the discussion that took place, and a clear identification of the main speakers and their role or title.
- b) Those making recordings must not edit the recording in a way that could lead to misinterpretation or misrepresentation of the proceedings or comments made by attendees. In particular there should be no internal editing of published extracts; recordings may start at any point and end at any point but the material between those points must be complete.